

## **2023**

## **OFFICIAL ENTRY FORM**

\$200 ENTRY/team • \$100 MEMBERSHIP/person • \$300 CHAMPIONSHIP/team

		■®			TEAM NUMBER
	TEAM CAPTAIN				
	ADDRESS			_ New Address	I am registering and sending entry
	СПУ	STATE	ZIP		fees for the following tournaments: \$200 each regular tournament, \$300 championship
	PHONE	SS#			☐ March 12 - Grand Lake / Wolf Creek
	E-MAIL				☐ April 23 - Eufaula / Peter's Point
	BRAND OF BOAT		_ YEAR		☐ May 7 - Eufaula / North Ramp
	BRAND OF ENGINE				☐ September 17 - Grand Lake / Wolf Creek
			_ YEAR		CHAMPIONSHIP
/	>				October 28-29
	PARTNER				Eufaula / Peter's Point
	TARREN				☐ Membership Fee - \$100/person
	ADDRESS			_ • New Address	Total Enclosed \$
	CITY	STATE	ZIP		Date submitted
	PHONE	SS#			
	E-MAIL				

## PARTICIPANT AGREEMENT, RELEASE AND ACKNOWLEDGEMENT OF RISK

I have read and understand the rules for the First Flight Tournament Productions, LLC ("XFL") tournament circuit events. I have voluntarily completed this application and have included my entry fee to participate. I hereby agree to be bound by and comply with all state, federal, and tournament rules and regulations. I expressly assume all risk(s) associated with each tournament event and I hereby release XFL, the host, all sponsors, and tournament officials, including, but not limited to each of their respective employees, officers, directors, managers, members, insurers and representatives (collectively "Releasees") from all claims or injury and/or damage arising out of, or related to and/or incurred in connection with any XFL sponsored event(s). I hereby agree to indemnify, defend, and hold harmless Releasees from and against any and all demands, claims, causes of action, (including, but not limited to, causes of action in contract, tort, strict liability or otherwise, and specifically including, but not limited to, any claim of negligence and/or fault of any Releasee), fines, penalties, damages, liabilities, judgments, and expenses (including, without limitation, reasonable attorneys' fees) incurred in connection with or arising out of my participation and my partner's participation in any XFL sponsored event. I hereby grant XFL, the unconditional, royalty free, perpetual, right and license to use my name, voice, and photographic likeness in connection with XFL promotions, television shows, and/or articles and press releases. I agree that I am not entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the tournament director reserves the right to reject my application for any reason. By signing this application I agree to submit to any truth verification testing, or polygraph test requested by XFL, and provided by and selected by XFL, and agree with the outcome of any such testing shall be final and binding. I agree that I have sufficient health, accident, and liability insurance to cover any bodily injury or property damage incurred by myself or others as a result of my participation in any XFL sponsored event. If I have no such insurance, I declare that I am capable of paying for any and all such expenses or liability. I understand that I am responsible for paying all local, state, and federal taxes, title, license and registration as a result of my participation in any XFL sponsored event. I agree that sole and exclusive venue for the determination of any claim or controversy arising out of or related to any XFL sponsored events shall be in State District Court, Rogers County, OK, where the principal office of XFL is located. Should it become necessary for XFL or any Releasee to incur attorney's fees and costs to enforce this release, I agree to pay the attorneys fees thereby expended, or for which liability is incurred. If this is a team event, I agree that my partner, if absent from signing this release, understands all statements, rules, and regulations stated above and has given me express permission to sign on his/her behalf. By signing this release, I am stating that my partner and I both agree to these terms.

Team Captain Signature _	
Partner Signature	





**MAKE CHECKS PAYABLE TO: Extreme Fishing League** 

MAIL TO: Extreme Fishing League

P.O. Box 735 Collinsville, OK 74021 918-401-0069 For more information on the XFL tournaments contact:

Greg Ingram - Tournament Director • info@fishxfl.com • 918-401-0069

www.fishxfl.com
REGISTER ONLINE FOR TEXT ALERTS